



TO: Sports & Recreational Organizations

FROM: Councilwoman Ellen Zoppo-Sassu,  
Chair, Roberts Property Committee

DATE: January 31, 2005

Enclosed please find an organizational profile for your organization, as it relates to your potential interest in the development of the Roberts Property.

As you are aware, the city bought the Roberts property on November 28, 2001 for \$1,265,000 from the Clinton Roberts Foundation. It is a 45-acre parcel with 25 "prime" acres in the center of the site. Over the course of the last year, the Committee has worked on various administrative housekeeping items such as erasing the various lot lines, doing environmental phase 1 testing, and working with the neighboring West Cemetery Association on parking easements for the many passive users that currently visit the site.

The Roberts Property parcel and the adjacent Hoppers Birge Pond Nature Preserve are included in the Parks Improvement Plan that was announced by Mayor Couture in December 2004. Milone & MacBroom have been hired by the City to create park improvements and a master plan for the overall park system.

Many of our community recreation and youth organizations have expressed an interest in how the parcel is developed. As part of the community input process, we would like to invite you to address the Committee as to your current and projected needs.

If you so desire to participate, we would request that a representative of your group respond by February 9, and also, if possible, have representatives available at the February 16, 2005 Roberts Property Committee public hearing. The public hearing will be held at the Board of Education Central Office, 129 Church Street.

Copies of this memo and the profile are available electronically on the city's website at [www.ci.bristol.ct.us](http://www.ci.bristol.ct.us). Please return your profile to

Park Superintendent Edward Swicklas  
111 North Main Street  
Bristol CT 06010

**Bristol Parks and Recreation Department  
Organization/Club Profile Form for Roberts Property Committee**

Name of Organization/Club: \_\_\_\_\_

Type of program/services provided: \_\_\_\_\_

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What is the age and gender of the people serviced? \_\_\_\_\_

How many people do you service per year? \_\_\_\_\_

What are the months of your season? \_\_\_\_\_

Describe current facilities for games and practices as well as days of operation and times of operation for both:

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Please attach a budget or a financial statement of your organization as well as briefly describe the source of your revenue and expenses, especially with an emphasis as to resources spent on facilities, rental, or maintenance.

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Do you have a Board of Directors (please attach list if possible) \_\_\_\_\_

Main Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email address: \_\_\_\_\_

Please add additional information as you see appropriate. Forms are due back in electronic format (preferred) or hard copy, to the Park Department offices, City Hall, second floor, no later than 5pm on February 9, 2005.

Please direct any inquiries to:  
Park Superintendent Edward Swicklas 584-6160  
[EdwardSwicklas@ci.Bristol.ct.us](mailto:EdwardSwicklas@ci.Bristol.ct.us)

or

Roberts Committee Chairperson Ellen Zoppo 585-6696  
[EllenZoppo@ci.bristol.ct.us](mailto:EllenZoppo@ci.bristol.ct.us)