



*City of Bristol*  
**BRISTOL, CONNECTICUT 06010**

**Invitation to Bid 2P11-081**  
**Three-Year Asbestos Re-inspection Services for Bristol Public Schools**  
**Addendum 01**  
**April 13, 2011**

**Please note the following:**

Memorial Boulevard Middle School, Greene-Hills Elementary School and Clarence T. O'Connell Elementary Schools will be decommissioned in June 2012. AHERA reports for these structures are solely required through the summer of 2012.

The two new school facilities currently under construction will require preparation of management plans upon opening in September of 2012.

The Board of Education has documentation that Chippens Hill Middle School, constructed in 1991, does not contain asbestos; a management plan is still required for the facility.

Ivy Drive Elementary School and Mountain View Elementary School were renovated as new in 2006-2007. Management plans are still required for the facilities.

In addition to providing firms costs, proposals shall include optional rates for design and inspection services relative to remediation work. The Board of Education may, at its sole discretion, elect to engage the firm selected for this contract for additional services using said rates, throughout the three year asbestos plans provided. Additionally, AHERA training rates shall be provided, if available by your firm.

Previous filed reports as prepared by EnviroSafe are available for inspection by appointment at the Board of Education Administrative Office.

-end of Addendum 01-

Roger D. Rousseau  
Purchasing Agent  
Tel (860) 584-6195  
Fax (860) 584-6171

**RETURN THIS FORM IMMEDIATELY!**

City of Bristol, Connecticut  
Acknowledgment: Receipt of Bid Documents

Bid Number: **2P11-081**

Title: **Three-Year Asbestos Re-inspection for Bristol Public  
Schools  
Addendum 01**

Please take a moment to acknowledge receipt of the attached bid documents. Your compliance with this request will help us to maintain proper follow-up procedures while ensuring that all recipients have the opportunity to submit proposals.

Date Addendum 01 was issued April 13, 2011

Date Addendum 01 was received \_\_\_\_/\_\_\_\_/\_\_\_\_

Do you plan to submit a bid? Yes\_\_\_\_ No\_\_\_\_

Print or type the following information:

Company name: \_\_\_\_\_

Address: \_\_\_\_\_

City or Town: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Received by: \_\_\_\_\_

**Note: Faxed acknowledgments are requested!  
FAX (860)584-6171  
A cover sheet is NOT necessary.  
IMPORTANT: DO NOT FAX PROPOSALS.  
PROPOSALS MUST BE SUBMITTED IN SEALED PACKAGES**