



City of Bristol  
Office of Town and City Clerk  
Bristol, Connecticut

**CITY COUNCIL MEETING – TUESDAY, SEPTEMBER 14, 2010  
7:00 P.M. – CITY HALL COUNCIL CHAMBERS**

**AGENDA**

1. Opening Ceremonies.
  - a. Moment of Silence for troops on active duty.
2. Approval of minutes of the regular City Council meeting on August 11, 2010 and the special City Council meeting on August 3, 2010.
3. Public Participation.
4. Announcements.
5. Consent Calendar.
  - a. Approval of Tax Refunds.
  - b. To place on file New Hire Report for August, 2010.
  - c. To approve the Claims Report dated August 24, 2010.
  - d. To place on file the Board of Public Works recommendation regarding “Traffic Signal Box Art”.
  - e. To place on file the Board of Education recommendation regarding the discontinuance of a portion of Ronzo Road.
  - f. Acceptance of \$11,000 grant funding from Clinton S. Roberts Foundation for the Cemetery Restoration Committee to restore ancient cemeteries and to refer to Board of Finance for appropriation.
  - g. To place on file the Board of Education recommendation to defer sidewalks on portions of Clark Avenue and Matthews Street and refer the matter to the Board of Public Works and Chief Building Official for review.
  - h. To refer the discontinuance of cul-de-sac at end of Thistle Lane to Planning Commission for review and to schedule Hearing and Assessment Committee hearing for December 16, 2010 at 5:30 p.m.
  - i. To place on file the Board of Education recommendation to sell City owned property at 532 Stevens Street near Northeast Middle School to Woodbirch Associates.
6. Reports and Committee Reports.
  - a. Real Estate Committee – Approval to purchase 268 Park Street, shown as Lot 169/24 on Assessors Map 12 for a sum not to exceed \$175,000.

- b. Ordinance Committee – Adoption of amendment to Bristol Code of Ordinances Sec. 5-58, International Property Maintenance Code.
  - c. Ordinance Committee – Adoption of amendments to Bristol Code of Ordinances Sec. 14-71, Parking of heavy commercial vehicles, recreational vehicles, or buses.
7. Unfinished Business.
  8. New Business.
  9. Resignations.
  10. Appointments.
  11. Approval of Amendment No. 3 to Agreement for Engineering Services between City of Bristol and Weston & Sampson Engineers, Inc. for Infiltration/Inflow Sanitary Sewer Evaluation Study Contract 2009-045 for \$238,733 and authorization for Mayor or Acting Mayor to sign any and all documents necessary.
  12. Award of Contract 2P11-006 Professional Services-Odor Control Study to GHD, Inc. for \$38,000 and authorization for Mayor or Acting Mayor to execute any and all documents necessary.
  13. Approval of grant application to State of CT Dept. Emergency Management and Homeland Security for Federal Fiscal Year 2011 Emergency Management Performance Grant funding and authorization for Mayor or Acting Mayor to deliver and execute any and all documents necessary.
  14. Approval for Bristol Police Dept. and Bristol Tax Office to supply VioAlert Systems LLC a list of delinquent parking violations to supplement the delinquent tax bills already in use.
  15. To approve and adopt the Emergency Operations Plan and Annexes for the City of Bristol.
  16. Approval of Amendment 1 to Contract 2C10-086 Roof Replacement at South Side Elementary School with Silktown Roofing, Incorporated in amount of \$17,196.62 for revised Contract total of \$711,866.62, and authorization for Mayor or Acting Mayor to execute said Amendment.
  17. Authorization for Mayor or Acting Mayor to sign Amendment #3 to Contract 2009-108 with Mastrobattisto, Incorporated for \$149,682.40 for milling and paving of portion of North Road in Rockwell Park for revised total of \$2,548,282.40.

18. Executive Session regarding the following pending litigation cases: Silvermine Properties, LLC vs. City of Bristol, Connecticut, Sup. Court Docket No. CV-10-6005223S; Coppermine Properties, LLC vs. City of Bristol, Connecticut, Sup. Court Docket No. CV-10-6005224S;
19. Any other business proper to come before said meeting.
20. Adjournment.

---

**Therese Pac**  
**Town and City Clerk**