

**Hoppers Birge Pond Nature Preserve Committee Agenda November 14,  
2019 Executive Meeting Room 7:15PM \*\*\*PLEASE NOTE NEW START  
TIME\*\*\***

**111 North Main Street Bristol, CT**

**Public Participation:**

**Discussion of future of Hoppers Committee.** Voted last meeting to become a sub-committee of Parks and Recreation. Clarification needed as how to proceed in 2020.

**Discussion of public access way,** end of Ambler Road/continuation into the Hoppers Carter Spring Trail. Update of current status.

**Discussion of dog park entrance and other private property.** Status of property abutting the Hoppers.

**2019 Committee Organization** – 1. 2020 meeting schedule. 2.Attendance as needed at other board meetings. 3.Coverage for Park Board & Budget Meetings as needed, TBD, 4. Committee positions/new members, 5. Need to book room reservations. 6. Any other duties deemed necessary by The Committee.

**2019 Capital Improvements – (submitted to Park Board in 2015 ) REF:  
Hoppers 10 Year Capital Improvement Plan 8/10/17**

1.) Gravel pathway/trail stabilization on East Birge Pond Trail and installation of a professionally engineered - constructed boardwalk on West Birge Pond Trail. Committee will need to generate formal proposal to Park Board outlining specific areas for erosion control on East Birge Pond Trail & areas within the Hoppers. 2.) DEP vegetation study. 3.) Membership in CT Forests and Parks Association.

**Long-term Plan and project list for Hoppers-Birge Pond:**

Revision of long-range plan finalized and submitted to Parks and Recreation in September.

**Review and revision of current and future Eagle Scout projects.**

**Main Street grants program: Review of committee application for  
grant/discussion of city assistance for application in 2020**

**Misc. Business/2020 EVENT PLANNING:**

Any other business from Committee Members.

John Schissler, Chairman,  
Hoppers Birge Pond Nature Preserve Committee