



City of Bristol  
Office of Town and City Clerk  
Bristol, Connecticut

**CITY COUNCIL MEETING – TUESDAY, SEPTEMBER 8, 2020  
7:00 P.M. – CITY HALL COUNCIL CHAMBERS**

**AGENDA**

1. Opening Ceremonies.
  - a. Moment of Reflection.
2. Approval of minutes of the regular City Council meeting on August 12, 2020.
3. Public Participation.
  - a. Spotlight – Solar for All by Emily Basham with Connecticut Green Bank.
4. Announcements.
5. Consent Calendar.
  - a. To place on file the New Hire Report for August, 2020.
  - b. To approve the Tax Refunds dated September 2, 2020.
  - c. To approve submission and accept the Office of Early Childhood - FY21 School Readiness Continuation Funding application for the grant period of September 1, 2020 to June 30, 2021, authorization for Mayor or Acting Mayor to execute, and referral to Board of Finance.
  - d. To amend the August 22, 2017 Agreement between the City of Bristol and the Bristol Blues Baseball Club, Inc. and authorization for Mayor or Acting Mayor to execute.
6. Reports and Committee Reports.
  - a. Salary Committee – To upgrade position of Executive Director Department of Aging from Salary Code 9 to Salary Code 10 within BPSA effective July 1, 2020.
  - b. Salary Committee – To upgrade position of Senior Coordinator Department of Aging from Salary Code 6 to Salary Code 8 within Local #233 effective October 1, 2020.
  - c. Salary Committee – To change position of Staff Assistant to Administrative Assistant Department of Aging at Salary Code 5 within Local #233 effective October 1, 2020.
  - d. Real Estate Committee – To refer Lots #2 and #6 in Southeast Bristol Business Park to Planning Commission and schedule a Public Hearing for October 13, 2020.
  - e. Real Estate Committee – To accept offer from Brian Whitford in the amount of \$46,010 for City owned property Assessor's Map 5 Lot 35C Glenn Street.
  - f. Ordinance Committee – To schedule a public hearing and introduce amendments to the Bristol Code of Ordinances Secs. 2-75, 2-77, 2-97, 2-97.3, 2-97.5, 2-97.14, and 2-97.15 regarding administration retirement and police and fire retirement.
  - g. Ordinance Committee – To schedule a public hearing and introduce amendments to the Bristol Code of Ordinances Sec. 22-1 to Sec. 22-15, Sewer Commission.
  - h. Ordinance Committee – To schedule a public hearing and introduce amendments to the Bristol Code of Ordinances Sec. 2-12.2, Tax Exemption for Co-Generation Systems.
7. Unfinished Business.
8. New Business.

9. Resignations.
10. Appointments.
11. Resolution regarding grant application to the CT Department of Emergency Management and Homeland Security for an EMPG grant to support the City's emergency management planning and response functions for \$13,500.
12. To approve amendment to Contract 2C20-066 Fire Department Headquarters Renovations for new electrical service and fire/electrical panels with Millennium Builders, Inc. for \$59,829.61 to increase existing contract from \$1,141,803.75 to \$1,201,633.36 and to authorize the Mayor or Acting Mayor to execute.
13. To approve submission of application to the Connecticut State Library Historic Documents Preservation Grant Program, to authorize the Mayor or Acting Mayor to execute any and all documents associated with the application/grant, and to refer the matter to the Board of Finance for any necessary action.
14. To approve submission of an application for funds to Center for Tech and Civic Life (CTCL) COVID-19 Response Grant program for the Town Clerk's office and Registrars of Voters to reimburse costs for the November election, to authorize the Mayor or Acting Mayor to execute any and all documents associated with the application/grant, and to refer the matter to the Board of Finance for any necessary action.
15. Any other business proper to come before said meeting.
16. Adjournment.

---

**Therese Pac**  
**Town and City Clerk**

Meeting Code: 132 518 1605  
Password: 123456

Join by video system  
Dial [1325181605@bristolct.my.webex.com](https://1325181605@bristolct.my.webex.com)  
You can also dial 173.243.2.68 and enter your meeting number.

Join by phone +1-408-418-9388 United States Toll