



City of Bristol  
Office of Town and City Clerk  
Bristol, Connecticut

**CITY COUNCIL MEETING – TUESDAY, AUGUST 13, 2019  
7:00 P.M. – CITY HALL COUNCIL CHAMBERS**

**AGENDA**

1. Opening Ceremonies.
  - a. Moment of Reflection.
2. Approval of minutes of the regular City Council meeting on July 9, 2019 and special meeting on July 22, 2019.
3. Public Participation.
  - a. Non-Profit Spotlights – Friends of the Bristol Library
4. Announcements.
5. Consent Calendar.
  - a. To place on file the New Hire Report for July, 2019.
  - b. To award Contract 2C20-002 Replacement of Concrete Slab at DPW Garage Facility to D’Amato Construction Inc. for \$347,600 and to authorize the Mayor or Acting Mayor to execute.
  - c. To place on file the recommendation from the Planning Commission regarding approval to discontinue Newell Road.
  - d. To place on file the recommendation from the Planning Commission that the substantial improvements and proposed property acquisition for the proposed Memorial Boulevard Intradistrict Arts Magnet School is consistent with the goals and policies of the 2015 Plan of Conservation and Development.
  - e. To award Contract 2P19-115 Utility Billing Audit Services to American Telephone & Utility Consultants, Inc. dba American Utility Consultants, to refer to Corporation Counsel, and to authorize the Mayor or Acting Mayor to execute.
  - f. To award Contract 2P19-048 Engineering Services Relative to HVAC System Upgrades at South Side Elementary School to Weston & Sampson Engineers, Inc. for \$176,400, to refer to Corporation Counsel, and to authorize the Mayor or Acting Mayor to execute.
  - g. To award Contract 2P19-047 Architectural Services Relative to Roof Replacement at Stafford Elementary School to Silver Petrucelli & Associates, Inc. for \$22,750, to refer to Corporation Counsel, and to authorize the Mayor or Acting Mayor to execute.
  - h. To authorize the Mayor or Acting Mayor to execute any documents associated with the LoCIP grant application to fund replacement/construction of the Downs Street bridge.

- i. To accept the Quality Enhancement Grant for \$18,756 and refer to the Board of Finance for appropriation.
6. Reports and Committee Reports.
  - a. Ordinance Committee – To introduce, schedule a public hearing, and waive the reading of an amendment to the Bristol Code of Ordinances Sec. 17-18 regarding peddlers, solicitors, canvassers and vendors.
  - b. Update regarding the Memorial Boulevard Intradistrict Arts Magnet School.
7. Unfinished Business.
8. New Business.
9. Resignations.
10. Appointments.
11. Approval of Acceptable Recyclables Processing Agreement between the Bristol Resource Recovery Facility Operating Committee and Murphy Road Recycling.
12. Approval to place the question concerning the continuation of the Connecticut City and Town Development Act on the November 5, 2019 election ballot and to waive the reading of the Resolution, but to include it as part of the minutes.
13. To authorize the preparation of explanatory text for the question regarding the City and Town Development Act on the November 5, 2019 ballot.
14. Executive Sessions to discuss the Workers' Compensation matters of William Leone vs. City of Bristol, WCC #601018216; Russell Marcham vs. City of Bristol, WCC #601022607; and Frank L. Sanders vs. City of Bristol, WCC #601023805.
15. Executive Session to discuss the matter of City of Bristol vs. TSKP Studio, LLC, et al, Docket No. X07-HHD-CV17-6084696-S.
16. Executive Session to discuss the matter of City of Bristol vs. Daniel Sutula, Docket No. HHB-CV-19-6050192-S.
17. Executive Session to discuss litigation matter of Twenty Three Fair Street Property, LLC vs. City of Bristol, Superior Court Docket No. HHB-CV-18-6045155-S.
18. Executive Sessions to discuss litigation matters of Terry Enterprises, LLC vs. City of Bristol, Superior Court Docket No. CV-18-6044876-S and Terry Enterprises, LLC vs. City of Bristol, Superior Court Docket No. CV-19-6052555-S.
19. Any other business proper to come before said meeting.

20. Adjournment.

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**Therese Pac**  
**Town and City Clerk**